tellectual Property Administration B 0. Box 272400 Fort Collins, Colorado 80527-2400

IN THE U.S. PATENT AND TRADEMARK OFFICE **Patent Application Transmittal Letter**

COMMISSIO	NER	FOR PATENT	ГS
Washington	DC	20221	

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Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):(X) Utility () Design

(X) original patent application,

() continuation-in-part application

INVENTOR(S): Bernard Burg et al

TITLE:

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A Context-Aware Imaging Device

nclosed are:

TX)	The Declaration and Power of Attorney.	(X) signed	() unsigned or partially signe

7 sheets of drawings (one set)

() Associate Power of Attorney

Form PTO-1449

() Information Disclosure Statement and Form PTO-1449

) Priority document(s) () (Other)

(fee \$

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY							
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS			
TOTAL CLAIMS	26 — 20	6	X \$18	\$	108		
INDEPENDENT CLAIMS	1 — 3	0	x \$84	\$	0		
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$	0		
BASIC FEE: Design (\$330.00); Utility (\$740.00)				\$	740		
TOTAL FILING FEE			OTAL FILING FEE	\$	848		
OTHER FEES			OTHER FEES	\$			
TOTAL CHARGES TO DEPOSIT ACCOUNT			POSIT ACCOUNT	\$	848		

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

xpress Mail" label no. _

Date of Deposit

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C.

20231.

Typed Name:

HAND-DELIVERED BY:

DATE: Rev 10/01 (TransNew)

Respectfully submitted,

Thomas X Li

Attorney/Agent for Applicant(s)

Reg. No. 37,079

Date: 11/20/01

Telephone No.: (650) 857-5972

Attach as First Page to Transmitted Papers -